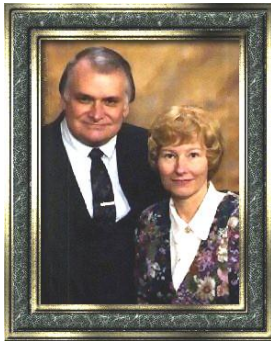


SPIRIT AND TRUTH



AUGUST 2009



**FROM GENERAL BISHOP TY
TICE**

IN THIS ISSUE
FROM BISHOPS TY & BETSY TICE
"Month in Review" by Bishop Ty
"What is Success?" by Bishop Betsy
Welcome New Ministers
New U.S. Regions
Foreign Ministries Announcements –
Nigeria and India
Minister/Student Discussion (These views
represent the minister/student and not
necessarily FGRMC)
PRAYER REQUEST
MEMORY VERSE

What a month this has been. With all the books ordered for our courses for the accrediting review, our postal carrier was being pushed to an early retirement. On the 28th, Dr. Scheel from Accrediting Commission International arrived and began the process. All legal documents both from the IRS, Texas, and Arkansas were presented to show our authority to operate a Bible College. Next was the catalog review, followed by the book list showing all the books, authors and publishers that were used in the College. Then student records, transcripts, diplomas were reviewed. Test and Exams were then considered against 4 random students. After 3 hours, began the review of the courses and the workbook. When all was done, pictures taken, it was off to Golden Corral for a very well deserved Late Lunch.

We will know in 2-3 weeks if we are recognized by ACI. Even though we don't have a definite "yes" there was only positives remarks from Dr Scheel, including giving back one of the catalogs because there was "no need to mark it up one."

Just a reminder to our students, ACI is NOT a part of the U.S. Department of Education, nor are they recognized by them. This is a "RELIGIOUS" oversight group which has

over 300 religious schools under it. Because the accountability is so intense each school can have confidence that when they accept the credit from another ACI school, that the student did in fact receive quality training and the courses provided will meet the standards of our Bible College.



Ever since the ACI conference in March at Little Rock, Arkansas, Betsy and I knew this was the type of oversight and review that our Bible College needed for creditability and accountability. The group we previously answered to did not give accreditation even though they required the same oversight. Also ACI is broader in its scope of doctrinal and academic attention.

Well as we press toward the finish line, let us not forget our purpose; to rise up ministers of the Gospel that are sound in doctrine and able to defend the Gospel in these last days.

FROM BISHOP ELIZABETH C. TICE

Birthright-Intimacy
Life Beyond the Morsel Mentality
Solution: Success

God promised Joshua “good success” in Joshua 1-8. What is success? Before we define success, let’s define what it isn’t.

Prosperity without presence is not success. There are many scriptural illustrations of this. Consider the following Scriptures:

1. Psalm 106:15 And he gave them their request; (referring to those lusting in the wilderness who tempted Him) but sent leanness into their soul. Why did this happen? The answer is found in verse 13 They soon forgot His works; they waited not for His counsel.
2. Luke 18:23 And when he heard this, he was very sorrowful: for he was very rich. This passage refers to the rich young ruler who chose to keep His earthly riches rather than follow Christ and earn heavenly treasure.
3. Luke 12:20-21 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided. So is he that layeth up treasure for himself, and is not rich toward God.

I can hear someone say right now, “But these were Old Testament folk or unbelievers.” Then, let us consider some verses that apply to New Testament believers, as well:

1. I Timothy 6:6-10 6- But godliness with contentment is great gain.
7-For we brought nothing into this world, and it is certain we can carry nothing out.
8-And having food and raiment let us be therewith content.
9-But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.
10-For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

It was fascinating to me to discover that I Timothy was written from Laodicea, the church in Revelation that is spoken of as being “lukewarm, rich, increased with goods, wretched, poor, blind, and naked.” What is even more frightening about this church is that they were proud and didn’t even know they were in such a bad state. That they did not have the presence of God is apparent by the fact that Jesus said in Revelation 3:20 “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” The fact that the door needed to be opened testifies to the fact that their attitude had closed the door and that they were not in fellowship with Him. The alternative was stated in Verse 16, “...I will spue thee out of my mouth.”

Earthly success and fame without the presence and approval of God is not success even if it is in the ministry. A frightening scenario might be someone whom God has raised up to become as the Church at Ephesus who had left its “first love.” (Revelation 2:1-5) An even more frightening description is found in Matthew 25:31-46, esp. 41 “...Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: ...” and in Matthew 7:21-23 “ Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in they name? and in they name have cast out devils? And in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

I am writing these things to three groups of individuals. One is the group who has had Godly success, but is now lifted up in pride. I would remind you of the words of Galatians 3:3 “Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh?”

The second group is the body of Christ in general. Do not be fooled by every Spirit that claims to be of God, but follow the admonition of I John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Chris is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

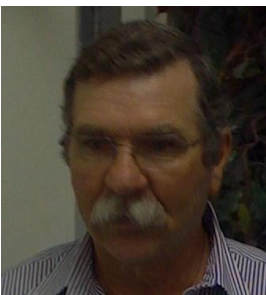
The third group is those individuals who have not achieved much in the eyes of the world or of themselves. Do not view lack of worldly acclaim as a lack of success. Do not seek the accolades of man. Seek the approval of God. That is success. Seek the will of God. That is success. Seek the face of God. That is success.

Psalm 27:8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Rev. 3:20 Behold I stand at the door and knock. If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

NEW MEMBERS

UNITED STATES



Lay Minister Jimmy Pickle

**Mentor Pastor Chrystal Welch
Plaquemine, LA**

NEW REGIONS IN THE US:



Regional Bishop Dutch Boer - The Northern Region The boarder including the following states: North Dakota, South Dakota, Nebraska, Kansas, Missouri, Kentucky, Virginia, and every state north to the Canadian boarder.

Churches - The Ark Fellowship: Pastor Stone, Covenant of Grace Fellowship: Pastor Vossen, Topeka Harvest Church: Pastors Byrd, Worship House: Pastor Boer

Regional Bishop Dr. Charlie Brewer - The Southern Region - The boarder of Texas, Oklahoma, Arkansas, Tennessee, North Carolina, and every state south to the Gulf of Mexico.

Churches - Revival Fires Church: Pastor Welch, Full Gospel Restoration Church: Pastor Kinchen, Word of Life Church: Pastor Brewer and Bethesda Fellowship: Pastors Sam & Patricia Valentine

Regional Bishop David Eslick - The Western Region - The boarder of Montana, Wyoming, Colorado, New Mexico and every state west including HI and AK. Churches – Full Gospel Restoration Church: Pastor Lillibridge, Worship House of the Rockies: Pastor Eslick, Gospel Lighthouse: Robert Oriet, The Grace Network: Pastor Charles Smoot

AUGUST 1, 2009 Bishop Dr. Charlie Brewer accepted the position of Regional Bishop – Dr. Brewer is the senior pastor of Living Word Christian Centre, Grangeville, LA We Thank Dr. Charlie and Donna

Brewer for this added service and love extended to the ministers and students of Full Gospel Restoration.

FOREIGN MINISTRIES

NIGERIA - Our Regional Bishops in Nigeria have requested if any of the U.S. ministers would bless them with their appearance at the Nigerian Conference in October, 2009.

INDIA – AUG 18, 2009 Bishop S. Sundaraj raj Celebrates 80 years old.

INDIA – Associate General Bishop – Dr. S. Sundaraj raj announces the setting forth of:

List of members for ordination of 18-08-2009			
Recommended for PASTORS		Recommended for REVERENDS	
S.No	Names	S.No	Names
1	J. ANTONY REX LEON	1	L. MONICKARAJ
2	P. BENNY	2	E. STEPHEN HARI
3	H. SHANKAR Alias DANIEL	3	G. YESUDAS
4	V. DAVID	4	M. SEKAR SHALOM
5	A. JOHN SALOMAN	5	A. SOLOMON
6	A. EASURAJ	6	D. BASKAR
7	M. CHELLADURAI	7	S. JOHN ALEX
8	D.K. GAMALIEL DHAYRIANATHAN	8	C. PREMALATHA
9	FLORENCE SALOMAN	9	S. JEBAKUMAR
10	A. TAMILMANI Alias JOE	10	V. YUVARAJ
11	K. MAGESHKUMAR	11	N. KUBERA PANDIAN
12	J C S SANTOSH		
13	G. YESU DASS		
Recommended for DOCTORS			
1	A. JOHN ARULDASS		
2	C. TAMILSELVAN		
3	T. SAM VARGHEESE		
4	S. MOSES EDWIN JEYARAJ		

The COUNCIL OF ELDERS on behalf the General Assembly welcomes All the ministers that have joined hands with us for the advancement of Gospel of Jesus Christ.

1 Corinthians 1:4-10 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; (5) That in every thing ye are enriched by him, in all utterance, and *in* all knowledge; (6) Even as the testimony of Christ was confirmed in you: (7) So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: (8) Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ. (9) God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. (10) Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Minister/Student Discussion

Your Responses to Bishop Patrick Harris message

FROM BISHOP PATRICK HARRIS <p5harri@att.net>

How is everyone doing?

Ok, I was just in a discussion, and a Pentecostal pastor said they wouldn't teach anything out of the Old Testament, unless it had a direct reference in the New Testament. He went on to say if he went on a missionary trip the only part of the Bible he would need was the New Testament. As someone who loves the OT, this concerns me...

Does that bother anyone but me....?

RESPONSES

Rev. Roberta Rooks <robertarooks@hotmail.com>

This concerns me greatly. Jesus came to fulfill the law, but unless you know what the law said, how can you understand what was fulfilled or the full meaning of what he taught? How can you understand grace apart from the Law and an understanding of God's holiness? How can you repent if you do not see clearly that you are a sinner? And how can you learn by what was written or stand on "it is written" if you do not know what was written?

The New testament is full of beauty and grace, but so is the Old Testament (Isaiah 53 for instance), and to leave out half of the Word of God offers only cheap grace without true conviction. I read the Law and can see that I deserved death. I read the New testament and see that my punishment was taken by a redeemer, and that I owe my life, my allegiance, my obedience, my very being and existence to Him.

I am concerned about those who seek decisions and want a quick work without heart change, and I am concerned for those who believe they are saved yet do not really believe they need a savior. The Full Gospel include the whole Word of God.

Blessings, Roberta Sent with love and a prayer...

Bishop Charlie Chancellor <wittchance@hotmail.com>

WHEN I WENT TO NIGERIA I PREACHED FROM ALL THE BIBLE, NEVER ONCE WAS I QUESTIONED AS IT IS ALL GOD'S WORD. HOPE THIS LITTLE NOTE HELPS. BISHOP CHARLIE

[Frank Hernandez <f.hernandez70@yahoo.com>](mailto:f.hernandez70@yahoo.com)

Yes it does, In 2 Tim 3:16 it says that ALL SCRIPTURE is God-breathed and is profitable for doctrine, for reproof, for correction, for instruction, in righteousness. We cannot pick and choose. 2 Tim, says all scripture. Which

includes old and new Testaments. It appears that's what the world is doing to this generation picking and choosing what they want out of the bible. We must as a church, a body of the Living God, declare the truth of God in Love. I really believe that the Lord is looking for a people who will not be afraid to take a stand and declare his name. Not just some of his name but ALL of it. My brother I will be praying for you.

Be Blessed, Frank

[Bishop David Shadle <sonofabraham777@yahoo.com>](mailto:sonofabraham777@yahoo.com) "Solid Rock Ministries"

I am not that smart but I think you can't have a NT without an OT! Did not Jesus say not a jot or a tittle will pass away till it is done (till it is the end of GODs time). The Messiah is of the OT and God is for now and for ever of the OT and NT. If you are a Minister of the Gospel, it is all of God's word not what you choose but what God has wanted to be said. But as I said at first I am not that smart. With all of you In Gods service, David Shale

[Bishop Jimmy Callaway <cowboy4christministry@gmail.com>](mailto:cowboy4christministry@gmail.com)

Yes this bothers me because Jesus and all the Disciples taught from old testament books And Jesus told us Himself whatever He hears from the Father that is what He speaks. in Christ.

Evangelist Jimmy Callaway, Cowboy 4 Christ Ministry, Grants, NM. 87020

[Pastor Patrick Vossen <pvossen@yahoo.com>](mailto:pvossen@yahoo.com) "Covenant of Grace Fellowship"

That does seem very lacking in understanding. For the backdrop of the whole New Testament is rooted in the beauty of the Old Testament. The Covenant and its parallels so powerfully align themselves with New Testament theology.

In His Grace,

Brother Patrick Vossen

[Minister Masheila Taylor <masheila@cox.net>](mailto:masheila@cox.net) "Sustaining Grace Ministries"

Yes, Jesus said I came not to do away with the law but to fulfill the law it is impossible to put away the old testament for how would you know God ? Our Identity is in the Old testament God said we was made in His likeness the very issue of creation, knowing who we are in Christ the foundation is in the Old Testament. The bible is a whole and if we start separating it for our use this for me this is going into a dangerous area. Yes we need the new Testament to speak and teach Salvation but there is to much information in the Old to leave it out of our ministry can lead to tragedy. In the Old Testament you find the History, The Law , Poetry, and Prophecy Gems that we need for our lives how can we separate that? Yes this concerns me. So I will continue to keep this ministry in Prayer so that God can do what he always does bring truth.

In His Service,

Rev, Masheila Taylor

[Bishop Stafanie Farrone <farrone2000@sbcglobal.net>](mailto:farrone2000@sbcglobal.net) "Dreams Ministires"

Hello Brother Harris,

I think this should bother all of us. Behind, beneath, above and beyond the Bible is the God of the Bible. The ENTIRE Bible is God's written revelation of His will to humanity. The Bible is one book, one history and one story. Behind all the events stands GOD, the builder of this history. To take something away from the WORD

is to decide which part of GOD's WORD to believe and which to discard. The Word is alive and is necessary to the perfection of the whole.

Also, Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

In a more subtle manner the wording implies a canonical perspective. Looking at Genesis 3:3-4, where Eve added to scripture (Gen 3:3) and the serpent took away from what the Lord had said (Gen 3:4) infers that this curse of altering Scripture at the end of Revelation should be viewed as the last biblical word on the subject.

The OT is the NT

Concealed, and the NT is the OT revealed. I see the beauty of the divine in how the OT and NT intertwine when God is showing His nature, His intelligence, His great Love for us throughout the scripture when he reveals His plan for our redemption, piece by piece. Studying, reading and teaching only the NT would leave one blind to God's purpose for our lives. The one who does so, would steal from those he teaches, what God wants all to know.

On a personal level, it speaks of great arrogance and disregard for the Holy Scripture, to disregard the OT. In the Beginning was the Word,.....and the Word became flesh, Either we believe that the Word became flesh, and the Lord Jesus Christ is the living Word, than we do not disregard the Word, ALL of it. If we don't believe, than we need to fall on our knee's and pray for the father to send a teacher to teach correctly, to send revelation and open eyes to see and ears to hear. All of God's Blessings to you Brother Harris

With God's Love

Sis. Stefanie Farrone

[Bishop Dutch Boer <d_boer@yahoo.com>](mailto:d_boer@yahoo.com) "Worship House"

Hmmmm The main conflict i see in the combining of OT and NT is that when It gets to the law people get confused as to responsibility. We play with the old testament to make justification of our individual lives and use the law to throw out Jesus' teaching of Agape. If Jesus fulfilled the law and we have accepted Jesus, do we still need the law? I love the OT yet to live is Christ and that is NT. I would prefer all as a witness yet yet if a choice was necessary I would take the NT for it Shows the OT in action as God the father intended through Jesus. As for revelations 22: 19 I have yet to accept that that was intended for the Whole bible and not just for John's words. If it was intended as a Law the all who have written commentary and translations are in grave sin. Intimacy with father is the key focus of our lives I see that best in Song of Solomon, yet If I study the NT I find that Jesus , Peter , and Paul look at it as fulfilled when controversy occurred .

In Matthew 5 Jesus said,"17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. 18For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled." The law cannot pass away untill all have accepted Jesus as Lord!" If you live by the Law You MUST live by all the law and Grace is not a factor in your relationship with father!

Just as Paul stated in Galations5.."1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. 5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. 7 Ye did run well; who did hinder you that ye should not obey the truth? 8 This persuasion cometh not of him that calleth you. 9 A little leaven leaveneth the whole lump. 10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. 11 And I, brethren, if I

yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. 12 I would they were even cut off which trouble you. 13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. 15 But if ye bite and devour one another, take heed that ye be not consumed one of another. 16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

As Peter did when God gave the vision of the sheet of unclean things. He proceeded to correct God because of his old ways. Why all this diatribe when the discussion is about all or part of Gods Word? It is simply to make the point that our walk must be from Christ in us . Yet, in proper context, the OT gives us insight into the Father's nature like nothing else. All IS GOOD but bottom line is what I have in me is all I can ever count on for sure.

Be Blessed,
Bishop Dutch

[Lorrie Byers <lorrieb316@yahoo.com>](mailto:lorrieb316@yahoo.com)

Hi Rev Patrick Harris!

I'm with you in thinking that the Old Testament is pretty great too. There are so many golden nuggets of truth found in the Old Testament as well as people that we can learn an abundance from. So many times the Holy Spirit is able to use the Old Testament as well as the New Testament and to leave either one out of our discussions, and teachings would not be representing the gospel to its fullest.

Blessings, Lorrie

[Ida Callahan <idacallahan@snowcrest.net>](mailto:idacallahan@snowcrest.net)

I wanted to comment on this discussion. I am concerned about this pastor that will only teach out of the New Testament & not from the old. ALL of GOD'S Word is important & life changing. We need to be moved by the Holy Spirit when teaching. What we may think will do nothing for someone or a group of people could be just the thing God wants to use to bring them to salvation. Old or New, it's ALL important! Old Testament & New Testament, they go hand in hand just like driving a car & wearing a seatbelt or riding a bike w/ a helmet. It's life saving & life changing. from the old. ALL of GOD'S Word is important & life changing. We need to be moved by the Holy Spirit when teaching. What we may think will do nothing for someone or a group of people could be just the thing God

wants to use to bring them to salvation. Old or New, it's ALL important! Old Testament & New Testament, they go hand in hand just like driving a car & wearing a seatbelt or riding a bike w/ a helmet. It's life saving & life changing.

This just my own opinion & I just wanted to share. I love you all & Lord Bless... Ida (FGRMC Student)

[Rev. John McClough <jmccclough@keystonegroup.com>](mailto:jmccclough@keystonegroup.com)

Rev Harris...

You are not alone with your concerns.

1. One cannot fully appreciate nor successfully teach, preach, defend, prove, etc the New Testament without a solid foundation on the OT.
2. One cannot fully appreciate the word of Jesus nor understand his meanings without a solid foundation of the OT. Such as "I did not come to destroy the law but to fulfill".
3. Just as in the marriage between a man and women, the women has God given traits and gifts that a man will never have. A man has God given traits and gifts that a women will never have. Separate they are lacking and the union is not one. However together the union is complete and they are one. Again man is half the alphabet the women is the other half. Together they are a complete alphabet. The same goes principle applies to the Bible. We desperately need both to be complete. Take away either one OT or NT and we are lacking.

My Best... John McClough Ellensburg, WA 509 856-5136

[Bishop Brenda Chancellor <jmmjoshua615@hotmail.com>](mailto:jmmjoshua615@hotmail.com) "Jericho March Ministries"

Any God fearing, God anointed minister must know that the Old points to the New and the New which refers to the Old, cannot always be understood without the Old. There certainly is a lot of nonsense in the Church today. Thank God for both Testaments!
Bishop Brenda

[Bishop Alan Gilda <gmr@yahoo.com>](mailto:gmr@yahoo.com)

Hello Sister Stefanie and Brother Harris,
Excellent reply, and correspondence. Unfortunately, this is not isolated. I have ran into other Pastors who won't touch the OT with a ten foot pole. Some say the OT is only for the old covenant and now that we are under the new covenant, the OT only confuses the issue. Others just don't like because it sometimes takes a little effort to understand. I have observed that failing to study and understand the OT leads to mis-understanding of the NT. It also prevents a full appreciation for the NT and the work on the cross our Messiah did under the OT covenant.

This is one reasons I joined the FGRMC family. Both Brother Tice and Brother Lawrence strongly supported the "Full Gospel" aspect of ministry and our Scriptures -studying and learning both the Old and New Testament is vital for a balanced view and understanding of the Scriptures... God be Praised! Lord bless as the Holy Ghost gives you opportunity to encourage, challenge, and expand this person's view and understanding of the Scriptures.

Blessings, Pastor Alan Gilda, FGRMC Bishop Mullan, Id.

[Rev. Phyllis Skirvin <rospas68@yahoo.com>](mailto:rospas68@yahoo.com)

FROM REV. P.A.SKIRVIN

This bothers me very much. Of course we all love the New Testament because of our Saviors Grace, but it is written.....

Proverbs 30:5-6 Every Word of God is pure; He is a shield to those who put their trust in Him
v.6 Do not add to His words, lest He rebuke you, and you be found a liar.

Deuteronomy 4:2 You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the Lord your God which I command you.

Rev. 22:18-19 Another warning! The bible was formed as a whole lesson so we would not repeat the same mistakes, and how could he reference something that was not taught? I want to be a smart aleck, but The Lord put a check on me and said, "Pray for him, he is a brother in need of the whole truth"

[Rev. Betty Bergfalk <rv4betty@earthlink.net>](mailto:rv4betty@earthlink.net)

Yes, this bothers me because many prophetic words from the Old Testament were fulfilled in the N.T. Jesus Christ quoted from the scrolls which are now called Old Testament. If it was good enough for Him, then it certainly is applicable for us today! Besides, Proverbs are essential for daily living and Psalms is uplifting and a blessing and where many of our praise and worship songs of today come from.

Glad to give my opinion,

(Rev. Betty Bergfalk, So. Calif.)

[Gisela Metcalf <giselametcalf@gmail.com>](mailto:giselametcalf@gmail.com)

Okay, I'll put in a penny....I wasn't there to hear that man's heart, but as Rev Harris put it, yes, we should worry. Jesus went around quoting from the OT all the time. He wasn't putting Grace upon a pedestal. He always preached what the Father told Him and never promoted Himself.

I think that anyone who tries to do away with preaching/teaching from the OT will find it difficult to do as one cannot exist without the other....just as Jesus didn't do anything without the Father.

They may find themselves preaching "another doctrine" if they're not careful!

That's all..Thanks for the opportunity. Gisela Metcalf FGR student

PRAYER REQUESTS:

BISHOP CHARLIE BREWER: Total recovery from his heart surgery.

PASTOR CHRYSAL WELCH: Health. Billy's total recovery from back injury.

BISHOP ORDUSON: Finances for new vehicle.

BISHOP DAVID ESLICK: Health

BISHOP DAVID SHADLE: New responsibilities with the Bible College

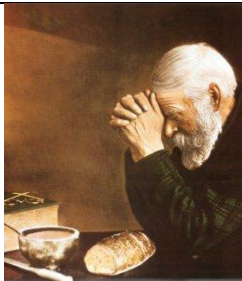
BISHOP TY TICE: Health and strength.

BISHOPS AWODI, EBEH, HADDISON, ORDUSON : For Conference in October.

DONNY QUERIN: Total Health

PASTOR BEN KINCHEN: Health and strength to lead his new church.

For all our new ministers to expand in the Vision that the Lord has set before them.



Memory Verse

I Corinthians 1: 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

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